**2023-2024 United Way OF WILKES CAMPAIGN**

|  |
| --- |
|  **Company Information**  |
| Company Name |  |
| Contact Person |  |
| **Total Number of Employees** |  |
| Street Address |  |
| City and Zip |  |
| Telephone |  |
| Fax |  |
| Email address |  |

|  |  |  |
| --- | --- | --- |
|  | 1 | 2 |
| **Section 1** | Number of Givers | Total Amount Paid |
| Cash |  | $ |
| Checks |  | $ |
| ***Total for Section 1*** |  | $ |
|  |  |  |
| **Section 2** | Number of Givers | Total Amount Pledged or Paid |
| Payroll |  | $ |
| Direct Bill |  | $ |
| Bank Drafts |  | $ |
| Credit Cards |  | $ |
| Employee Fundraisers |  | $ |
| ***Total for Section 2*** |  | $ |
| ***TOTAL OF SECTIONS 1 AND 2*** |  | $ |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Corporate Gift** |  | $ | $ | $ |
|  |  PLEDGE AMOUNT PAID BALANCE DUE (Balance due on Corporate Gift will be billed on a quarterly basis) |
| ***TOTAL PLEDGES*** ***(sections 1 and 2, and corporate gift)*** | $ |

|  |
| --- |
| **FOR UNITED WAY USE ONLY** |
| Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Verified by \_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_Total Cash/Checks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Credit Card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Envelope/Batch Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date entered into QB/DT \_\_\_\_\_\_\_\_\_\_\_\_Thank you letters \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Incentives\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |